

MAP NO. 7121

SHEET 1 OF 5 SHEETS

JAMACHA GREENS

WE CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE DEDICATE TO THE PUBLIC GUSTAVO STREET, AMISTAD COURT, AMISTAD PLACE, A PORTION OF JAMACHA ROAD, AND NAMED DRAINAGE EASEMENTS AS SHOWN ON SAID MAP.

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 2, AND 5, IN BLOCK 25 OF RESURVEY AND PLAT OF TRACT NO. 1, BEING IN THE SOUTHWEST PORTION OF THE "S" TRACT OF EL CAJON RANCHO, IN THE CITY OF EL CAJON, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF MADE BY O. N. SANFORD, NO. 355, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID SAN DIEGO COUNTY, JULY 24, 1886, AND AS DELINEATED ON SHEETS 2, 3 AND 4 OF THIS MAP.

ORDER NO. 662788

FIRST AMERICAN TITLE INSURANCE COMPANY HEREBY CERTIFIES THAT ACCORDING TO THE OFFICIAL RECORDS OF THE COUNTY OF SAN DIEGO, MC KEON CONSTRUCTION, A CALIFORNIA CORPORATION, AS OWNER, AND CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED APRIL 2, 1971, AS FILE/PAGE NO. 64861 IN BOOK 1971 OF OFFICIAL RECORDS, WERE, ON THE 27th DAY OF November, 1971, AT 8:00 O'CLOCK A.M., ALL THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED BY THIS MAP OTHER THAN THE SAN DIEGO COUNTY WATER AUTHORITY, HOLDER OF EASEMENTS GRANTED IN INSTRUMENTS RECORDED ON JULY 28, 1947 AS DOCUMENT NO. 77284, IN BOOK 2458, PAGE 346 OF OFFICIAL RECORDS, JULY 29, 1947 AS DOCUMENT NO. 78677, IN BOOK 2457, PAGE 423 OF OFFICIAL RECORDS, AND AUGUST 14, 1947 AS DOCUMENT NO. 84597, IN BOOK 2431, PAGE 498 OF OFFICIAL RECORDS, NONE OF WHICH CAN RIPEN INTO A FEE.

IN WITNESS WHEREOF, SAID FIRST AMERICAN TITLE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME AND SEAL BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED THE DAY AND YEAR FIRST ABOVE WRITTEN.

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

BY: William D. Richards ASSISTANT VICE-PRESIDENT
BY: J. J. Hule ASSISTANT SECRETARY

MC KEON CONSTRUCTION, A CALIFORNIA CORPORATION, AS OWNER:

BY: Frank Neuberry
FRANK NEUBERRY, VICE-PRESIDENT

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE:

BY: R. J. Hule BY: Richard J. Hule

STATE OF CALIFORNIA) SS. ON THIS 12th DAY OF May, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, Susan Fodges Rick,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
FRANK NEUBERRY, KNOWN TO ME TO BE VICE-PRESIDENT OF THE CORPORATION
THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO ME TO BE THE PERSON
WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD
OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL IN SAID COUNTY AND STATE, ON THIS DATE.
MY COMMISSION EXPIRES 6/25/72

Susan Fodges Rick
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

STATE OF CALIFORNIA) SS. ON THIS 16th DAY OF November, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Delavan J. Dickson KNOWN TO ME TO BE Assistant Treasurer
OF THE CORPORATION THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO
ME TO BE THE PERSONS WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL IN SAID COUNTY AND STATE, ON THIS DATE.
MY COMMISSION EXPIRES 5-31-72

Nancy E. Kump
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

WE, THE UNDERSIGNED COUNTY OFFICERS OF THE COUNTY OF SAN DIEGO, CERTIFY
THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID
IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUB-
DIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN
THE CAPTION THEREOF.

DELANVAN J. DICKSON
COUNTY TREASURER

BY: Peggy J. Johnson DATE: 5-19-71
DEPUTY

H. M. TAYLOR
COUNTY ENGINEER

BY: W. V. Roull DATE: 5-19-71
ASSISTANT COUNTY ENGINEER

C. J. HOUSON
DIRECTOR OF
DEPARTMENT OF SANITATION
AND FLOOD CONTROL

BY: Mildred R. Hensley DATE: 11-17-71
DEPUTY

WE, THE UNDERSIGNED SAN DIEGO COUNTY WATER AUTHORITY, HEREBY CERTIFY
THAT WE ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO
BE KNOWN AS JAMACHA GREENS BY VIRTUE OF EASEMENTS RECORDED AS DOCUMENT
NO. 77284, IN BOOK 2458, PAGE 346 OF OFFICIAL RECORDS, DOCUMENT NO.
78677, IN BOOK 2457, PAGE 423 OF OFFICIAL RECORDS, AND DOCUMENT NO.
84597, IN BOOK 2431, PAGE 498 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY,
AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF, SUBJECT
TO SAID EASEMENTS AND ALL RIGHTS ENJOYED THEREUNDER, INCLUDING, BUT NOT
LIMITED TO, THE RIGHT TO REPAIR, RECONSTRUCT, REPLACE, OPERATE AND
MAINTAIN THE DISTURBANCE, THIS AUTHORITY'S FACILITIES AT THEIR
PRESENT LOCATION AND ELEVATION WITHIN SAID EASEMENTS.

SAN DIEGO COUNTY WATER AUTHORITY

BY: W. V. Roull
GENERAL MANAGER

STATE OF CALIFORNIA) SS. ON THIS 12th DAY OF September, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
W. V. Roull KNOWN TO ME TO BE THE GENERAL MANAGER
OF THE CORPORATION THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO
ME TO BE THE PERSON WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL IN SAID COUNTY AND STATE, ON THIS DATE.

MY COMMISSION EXPIRES July 19, 1975

Constance W. Wimmer
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

WE, THE UNDERSIGNED, CERTIFY THAT WE HAVE CAREFULLY EXAMINED EACH LOT
SHOWN ON THE ANNEXED MAP, AND WE FIND SAID SUBDIVISION TO BE SUITABLE
FOR THE PURPOSES DESIGNED.

J. F. PIZZATO
CITY ENGINEER
BY: J. F. Pizzato DATE: 11/17/71

VIRGIL R. HENSON
DIRECTOR OF PLANNING
BY: Virgil R. Henson DATE: 11/17/71

APPROVED AFTER EXAMINATION OF THE SUBDIVISION AND MAP THEREOF.

PLANNING COMMISSION OF THE CITY OF EL CAJON

EMIL MAIDEN
CHAIRMAN
BY: Emil W. Maiden DATE: 11/17/71

VIRGIL R. HENSON
SECRETARY
BY: Virgil R. Henson DATE: 11/17/71

MILDRED R. HENSLEY, CITY CLERK OF THE CITY COUNCIL, CERTIFY
THAT THE CITY COUNCIL OF THE CITY OF EL CAJON HAS APPROVED THIS MAP AND
HAS ACCEPTED ON BEHALF OF THE PUBLIC GUSTAVO STREET, AMISTAD COURT,
AMISTAD PLACE, AND THE PORTION OF JAMACHA ROAD, AND NAMED DRAINAGE EASEMENTS
OFFERED FOR DEDICATION ON SAID MAP.

MILDRED R. HENSLEY
CITY CLERK
BY: Mildred R. Hensley DATE: 11-17-71

I, WILLIAM B. RICK, A REGISTERED CIVIL ENGINEER, CERTIFY THAT THE
SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION
BETWEEN SEPTEMBER 8, 1970 AND SEPTEMBER 10, 1970 AND SAID SURVEY
IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS OF THE CHARACTER
INDICATED HAVE BEEN SET OR FOUND AT THE SUBDIVISION CORNERS, AND
I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION
INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION
OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON
SHEET NO. 2.)

William B. Rick 4/17/71
WILLIAM B. RICK, R.C.E. 9036 DATE

I, J. F. PIZZATO, CITY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS
MAP; THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL
THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY ORDINANCE NO. 476
AS AMENDED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT.

J. F. PIZZATO
CITY ENGINEER
BY: J. F. Pizzato DATE: 11/17/71

I, DAVID C. HOBSON, CITY AUDITOR AND CITY TREASURER OF THE CITY
OF EL CAJON, CERTIFY THAT THERE ARE NO LIENS FOR UNPAID BONDS
ISSUED UNDER ANY IMPROVEMENT ACT OR IMPROVEMENT BOND ACT OF THE
STATE OF CALIFORNIA, SHOWN BY THE BOOKS OF THIS OFFICE, EXCEPT
TAXES NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OR ANY PART
THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION
THEREOF.

DAVID C. HOBSON
CITY AUDITOR
BY: David C. Hobson DATE: 11/18/71

CITY TREASURER

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY
OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS
OF CHAPTER 2, PART 2, DIVISION 4, OF THE BUSINESS AND PROFESSIONS
CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS FOR TAXES ON THE
PROPERTY WITHIN THIS SUBDIVISION.

PORTER D. CREMANS
CLERK OF THE BOARD
OF SUPERVISORS
BY: Porter D. Cremans DATE: 11/18/71

APPROVED AS TO FORM.

LYNN R. MC DOUGAL
CITY ATTORNEY
BY: Lynn R. McDougal DATE: 11/17/71

I HEREBY APPROVE THE NAME JAMACHA GREENS FOR THE SUBDIVISION
SHOWN ON THE ANNEXED MAP.

HARLEY F. BLOOM
COUNTY RECORDER
BY: Harley F. Bloom DATE: 5-5-71

DEPUTY

FILE NO. 271007

I, HARLEY F. BLOOM, RECORDER OF THE COUNTY OF SAN DIEGO, CERTIFY
THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST
OF WILLIAM B. RICK, THIS 17th DAY OF November, 1971, AT
2:30 O'CLOCK P.M.

HARLEY F. BLOOM
COUNTY RECORDER
BY: Harley F. Bloom DATE: 11-17-71

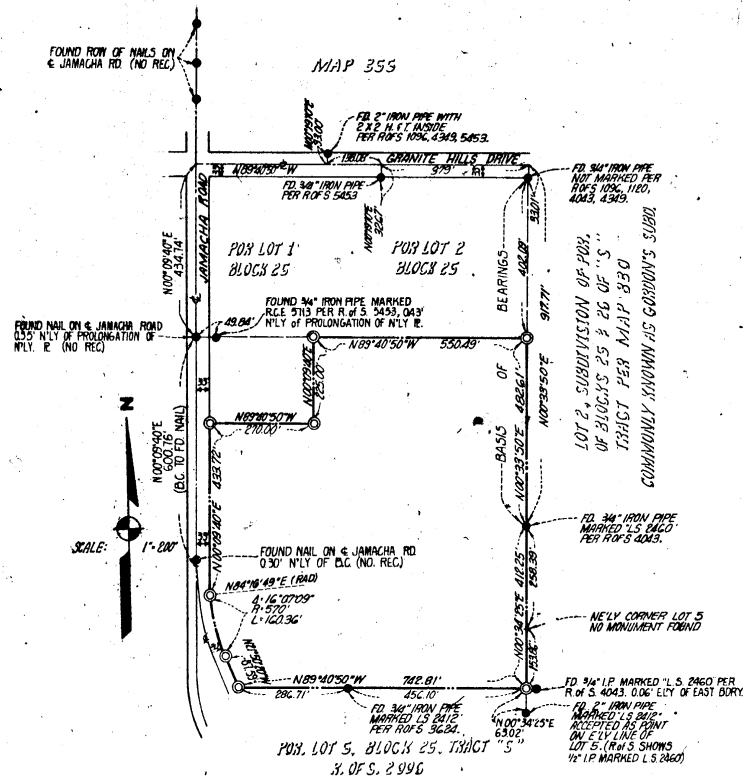
DEPUTY
FEE: \$ 13.00

Rick
ENGINEERING COMPANY
3557 Kenyon St. 222-0348 San Diego, Calif.

T.M. NO.
W.O. NO.
L.C. NO.

JOB NO. 7517

MAP NO. 7121
SHEET 2 OF 5 SHEETS



THE BASIS OF BEARINGS HEREON IS A PORTION OF THE W'LY
LINE OF LOT 2, PORTION OF BLOCKS 25 & 26 OF "S" TRACT, PER
PER MAP 830, COMMONLY KNOWN AS GORDON'S SUBDIVISION, AS
SHOWN ON RECORD OF SURVEY 4043. I.E. N00°33'50"E.

A SOILS REPORT COVERING THE AREA WITHIN THIS SUBDIVISION
WAS MADE ON SEPTEMBER 25, 1970 BY LOUIS J. LEE, R.C.E. 14129,
OF WOODWARD, GIZIENSKI, AND ASSOCIATES.

- INDICATES FOUND MONUMENT AS DESCRIBED HEREON.
- ◎ INDICATES SET A 2"x24" IRON PIPE WITH DISC MARKED R.C.E. 9416.
- INDICATES SET CONCRETE CONTROL MONUMENT PER CITY OF EL CAJON STANDARD DRAWING FS-302.
- (RAD.) INDICATES RADIAL.

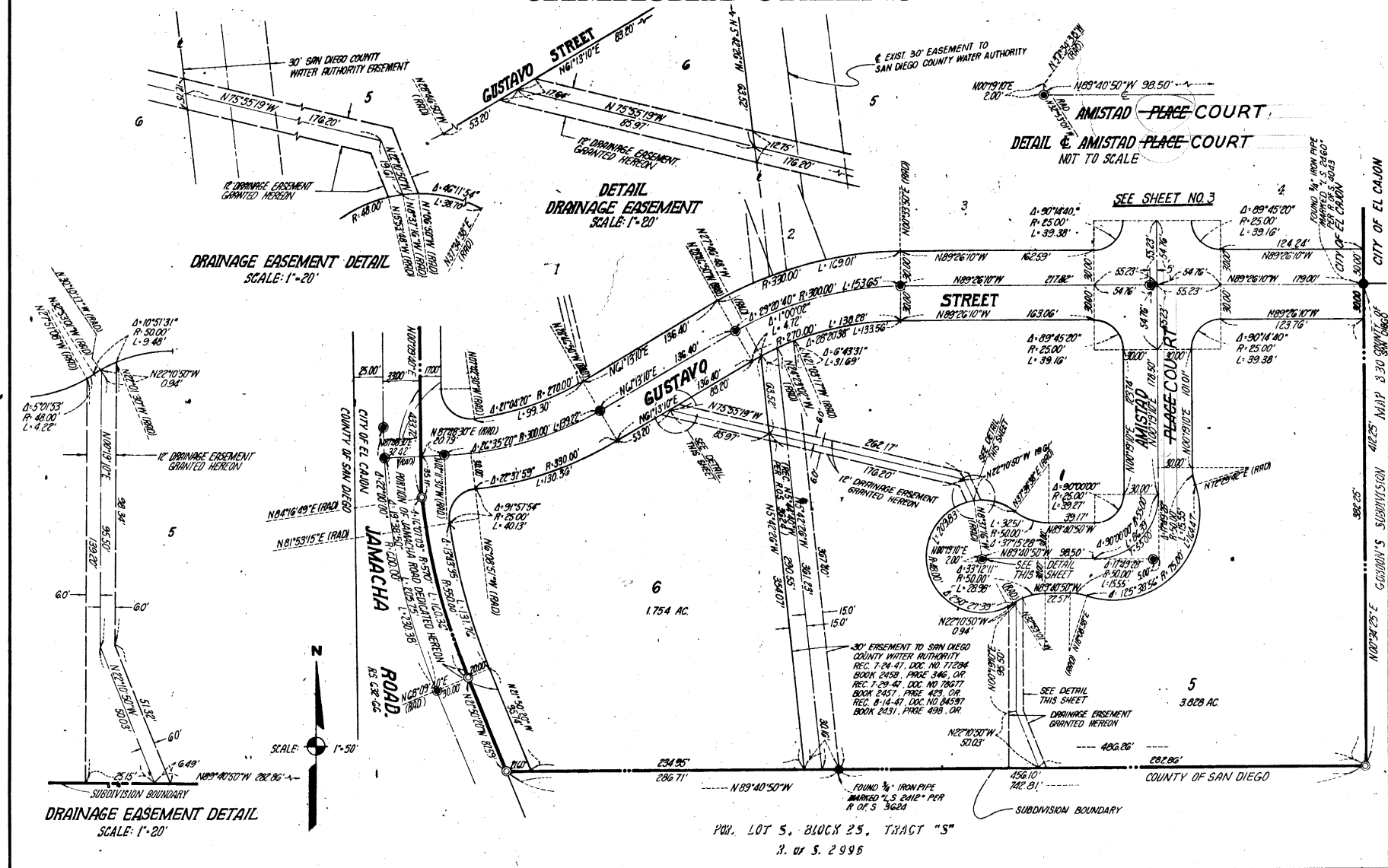
THE TOTAL NUMBER OF LOTS IS 16
THE LOWEST NUMBER IS 1.
THE HIGHEST NUMBER IS 16
THE TOTAL AREA WITHIN THIS SUBDIVISION IS 15,239 ACRES GROSS,
UNLESS OTHERWISE SHOWN ON THIS MAP A 3/4" X 1/2" IRON PIPE
WITH DISC MARKED "RCE 9416" HAS BEEN SET AT ALL LOT CORNERS
AND ALL POINTS OF CURVATURE ALONG SIDE LINES OF DEDICATED
STREETS, AND AT ALL MAP LOT CORNERS. IN THE SAID LOT
CORNERS, THE CURVATURE FALL WITHIN CONCRETE
DRAINWAYS OR WITHIN CONCRETE CURB OR IN THE
PRIVATE DRAINAGE LEADS AND DISC MARKED "RCE 9416"
HAS BEEN SET IN LIEU OF THE 3/4" X 1/2" IRON PIPE.

MAP NO. **7121**
SHEET **3** OF **5** SHEETS



JOB NO. 7517

JAMACHA GREENS



JAMACHA GREENS

