

MAP NO. 7121
SHEET 1 OF 5 SHEETS

WE CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE DEDICATE TO THE PUBLIC GUSTAVO STREET, AMISTAD COURT, AMISTAD PLACE, A PORTION OF JAMACHA ROAD, AND NAMED DRAINAGE EASEMENTS AS SHOWN ON SAID MAP.

MC KEON CONSTRUCTION, A CALIFORNIA CORPORATION, AS OWNER:

BY: Frank Newberry
FRANK NEWBERRY, VICE-PRESIDENT

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE:

BY: R. J. Eick BY: Mildred S. York

STATE OF CALIFORNIA) SS. ON THIS 12th DAY OF May, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, Susan Fordyce Rick,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
FRANK NEWBERRY, KNOWN TO ME TO BE VICE-PRESIDENT OF THE CORPORATION
THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO ME TO BE THE PERSON
WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF THE CORPORATION,
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD
OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL IN SAID COUNTY AND STATE, ON THIS DATE.
MY COMMISSION EXPIRES 6/27/72

Susan Fordyce Rick
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

STATE OF CALIFORNIA) SS. ON THIS 16th DAY OF November, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
R. J. Eick, KNOWN TO ME TO BE A.V.P. AND
Mildred S. York, KNOWN TO ME TO BE Assistant Cashier
OF THE CORPORATION THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO
ME TO BE THE PERSONS WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPO-
RATION EXECUTED SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A RESOLU-
TION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL IN SAID COUNTY AND STATE, ON THIS DATE.
MY COMMISSION EXPIRES 8-24-71

Mary K. Keeney
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRECISION

DEC 8 1971

MICROFILMED

JAMACHA GREENS

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 2, AND 5, IN BLOCK 25 OF RESURVEY AND PLAT OF TRACT NO. 1, BEING IN THE SOUTHWEST PORTION OF THE "S" TRACT OF EL CAJON RANCHO, IN THE CITY OF EL CAJON, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF MADE BY O. N. SANFORD, NO. 355, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID SAN DIEGO COUNTY, JULY 24, 1886, AND AS DELINEATED ON SHEETS 2, 3 AND 4 OF THIS MAP.

ORDER NO. 662788

FIRST AMERICAN TITLE INSURANCE COMPANY HEREBY CERTIFIES THAT ACCORDING TO THE OFFICIAL RECORDS OF THE COUNTY OF SAN DIEGO, MC KEON CONSTRUCTION, A CALIFORNIA CORPORATION, AS OWNER, AND CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED APRIL 2, 1971 AS FILE/PAGE NO. 6486; IN BOOK 1971 OF OFFICIAL RECORDS, WERE, ON THE 8th DAY OF November, 1971, AT 8:00 O'CLOCK A.M., ALL THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED BY THIS MAP OTHER THAN THE SAN DIEGO COUNTY WATER AUTHORITY, HOLDER OF EASEMENTS GRANTED IN INSTRUMENTS RECORDED ON JULY 24, 1947 AS DOCUMENT NO. 77284, IN BOOK 2458, PAGE 346 OF OFFICIAL RECORDS, JULY 29, 1947 AS DOCUMENT NO. 78677, IN BOOK 2457, PAGE 423 OF OFFICIAL RECORDS, AND AUGUST 14, 1947 AS DOCUMENT NO. 84597, IN BOOK 2431, PAGE 498 OF OFFICIAL RECORDS, NONE OF WHICH CAN RISE INTO A FEE.

IN WITNESS WHEREOF, SAID FIRST AMERICAN TITLE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME AND SEAL BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED THE DAY AND YEAR FIRST ABOVE WRITTEN.

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

BY: William O. Richards BY: J. J. Steele
ASSISTANT VICE-PRESIDENT ASSISTANT SECRETARY

WE, THE UNDERSIGNED COUNTY OFFICERS OF THE COUNTY OF SAN DIEGO, CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DELANAV J. DICKSON
COUNTY TREASURER

H. M. TAYLOR
COUNTY ENGINEER

C. J. HOUSON
DIRECTOR OF
DEPARTMENT OF SANITATION
AND FLOOD CONTROL

BY: Peggy Hatcher DATE: 5-17-71
DEPUTY

BY: R. W. Royed DATE: 11-3-71
ASSISTANT COUNTY ENGINEER

BY: W. V. Roull DATE: 5-17-71
DEPUTY

WE, THE UNDERSIGNED SAN DIEGO COUNTY WATER AUTHORITY, HEREBY CERTIFY THAT WE ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS JAMACHA GREENS BY VIRTUE OF EASEMENTS RECORDED AS DOCUMENT NO. 77284, IN BOOK 2458, PAGE 346 OF OFFICIAL RECORDS, DOCUMENT NO. 78677, IN BOOK 2457, PAGE 423 OF OFFICIAL RECORDS, AND DOCUMENT NO. 84597, IN BOOK 2431, PAGE 498 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF, SUBJECT TO SAID EASEMENTS AND ALL RIGHTS ENJOYED THEREUNDER, INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REPAIR, RECONSTRUCT, REPLACE, OPERATE AND MAINTAIN WITHOUT DISTURBANCE, THIS AUTHORITY'S FACILITIES AT THEIR PRESENT LOCATION AND ELEVATION WITHIN SAID EASEMENTS.

SAN DIEGO COUNTY WATER AUTHORITY

BY: W. R. Bungee
GENERAL MANAGER

STATE OF CALIFORNIA) SS. ON THIS 14th DAY OF September, 1971,
COUNTY OF SAN DIEGO) BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
L. R. BURRELL, KNOWN TO ME TO BE THE GENERAL MANAGER
OF THE CORPORATION THAT EXECUTED THE ABOVE CERTIFICATE, AND KNOWN TO
ME TO BE THE PERSON WHO EXECUTED THE ABOVE CERTIFICATE ON BEHALF OF
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED SAID CERTIFICATE PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL IN SAID COUNTY AND STATE, ON THIS DATE.
MY COMMISSION EXPIRES July 18, 1975

Annexa S. Wimmer
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

WE, THE UNDERSIGNED, CERTIFY THAT WE HAVE CAREFULLY EXAMINED EACH LOT
SHOWN ON THE ANNEXED MAP, AND WE FIND SAID SUBDIVISION TO BE SUITABLE
FOR THE PURPOSES DESIGNED.

J. F. PIZZATO
CITY ENGINEER BY: J. F. Pizzato DATE: 11/17/71

VIRGIL R. HENSON
DIRECTOR OF PLANNING BY: Virgil R. Henson DATE: 11/17/71

APPROVED AFTER EXAMINATION OF THE SUBDIVISION AND MAP THEREOF.

PLANNING COMMISSION OF THE CITY OF EL CAJON

EMIL MAIDEN
CHAIRMAN BY: Emil W. Maiden DATE: 11/17/71

VIRGIL R. HENSON
SECRETARY BY: Virgil R. Henson DATE: 11/17/71

I, MILDRED R. HENSLEY, CITY CLERK OF THE CITY COUNCIL, CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL CAJON HAS APPROVED THIS MAP AND HAS ACCEPTED ON BEHALF OF THE PUBLIC GUSTAVO STREET, AMISTAD PLACE, AMISTAD COURT, AND THE PORTION OF JAMACHA ROAD, AND NAMED DRAINAGE EASEMENTS OFFERED FOR DEDICATION ON SAID MAP.

MILDRED R. HENSLEY
CITY CLERK BY: Mildred R. Hensley DATE: 11-17-71

I, WILLIAM B. RICK, A REGISTERED CIVIL ENGINEER, CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN SEPTEMBER 8, 1970 AND SEPTEMBER 10, 1970 AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND AT THE SUBDIVISION CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET NO. 2.)

William B. Rick DATE: 4/16/71
WILLIAM B. RICK, R.C.E. 9916

I, J. F. PIZZATO, CITY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY ORDINANCE NO. 476 AS AMENDED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

J. F. PIZZATO
CITY ENGINEER BY: J. F. Pizzato DATE: 11/17/71

I, DAVID C. HOBSON, CITY AUDITOR AND CITY TREASURER OF THE CITY OF EL CAJON, CERTIFY THAT THERE ARE NO LIENS FOR UNPAID BONDS ISSUED UNDER ANY IMPROVEMENT ACT OR IMPROVEMENT BOND ACT OF THE STATE OF CALIFORNIA, SHOWN BY THE BOOKS OF THIS OFFICE, EXCEPT TAXES NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAVID C. HOBSON
CITY AUDITOR
CITY TREASURER BY: David C. Hobson DATE: 11/17/71

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS OF CHAPTER 2, PART 2, DIVISION 4, OF THE BUSINESS AND PROFESSIONS CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS FOR TAXES ON THE PROPERTY WITHIN THIS SUBDIVISION.

PORTER D. CREMANS
CLERK OF THE BOARD
OF SUPERVISORS BY: Porter D. Cremans DATE: 11/18/71

APPROVED AS TO FORM.

LYNN R. MC DOUGAL
CITY ATTORNEY BY: Lynn R. McDougal DATE: 11/17/71

I HEREBY APPROVE THE NAME JAMACHA GREENS FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP.

HARLEY F. BLOOM
COUNTY RECORDER BY: H. F. Bloom DATE: 5-5-71
DEPUTY

FILE NO. 271007

I, HARLEY F. BLOOM, RECORDER OF THE COUNTY OF SAN DIEGO, CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF WILLIAM B. RICK, THIS 19 DAY OF NOVEMBER, 1971, AT 2:20 O'CLOCK P.M.

HARLEY F. BLOOM
COUNTY RECORDER BY: H. F. Bloom
DEPUTY

FEE: \$ 13.00

Rick

ENGINEERING COMPANY
3557 Kenyon St. 222-0348 San Diego, Calif.

T.M. NO. _____
W.O. NO. _____
L.C. : _____

MAP NO. **7121**
SHEET 2 OF 5 SHEETS



THE BASIS OF BEARINGS HEREON IS A PORTION OF THE W'LY
LINE OF LOT 2, PORTION OF BLOCKS 25 & 26 OF "S" TRACT, PER
PER MAP 830. COMMONLY KNOWN AS GORDON'S SUBDIVISION, AS
SHOWN ON RECORD OF SURVEY 4043. I.E. N 00° 33' 50" E.

SOILS REPORT

A SOILS REPORT COVERING THE AREA WITHIN THIS SUBDIVISION
WAS MADE ON SEPTEMBER 25, 1970 BY LOUIS J. LEE, R.C.E. 14129,
OF WOODWARD, GIZIENSKI, AND ASSOCIATES.

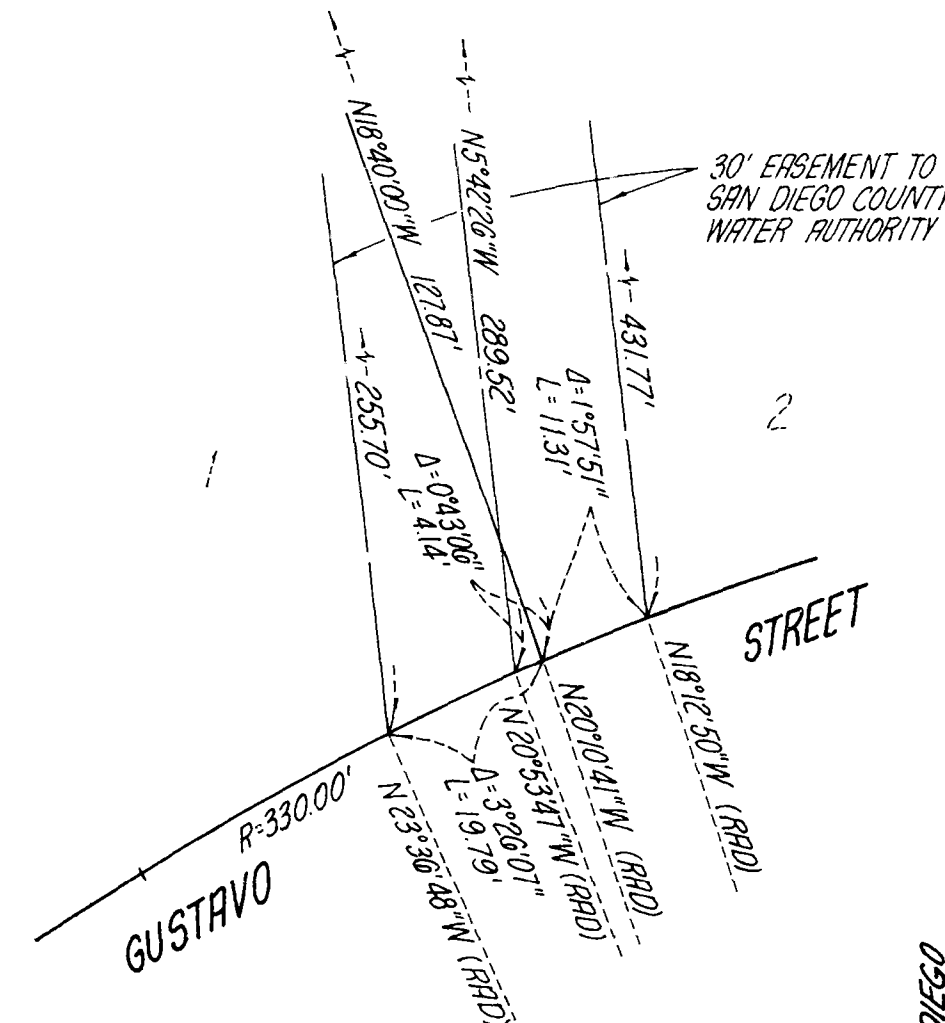
LEGEND

- INDICATES FOUND MONUMENT AS DESCRIBED HEREON.
 - ◎ INDICATES SET A 2"x24" IRON PIPE WITH DISC MARKED R.C.E. 9416.
 - ◎ INDICATES SET CONCRETE CONTROL MONUMENT PER CITY OF EL CAJON STANDARD DRAWING FS-302.
- (RAD.) INDICATES RADIAL.

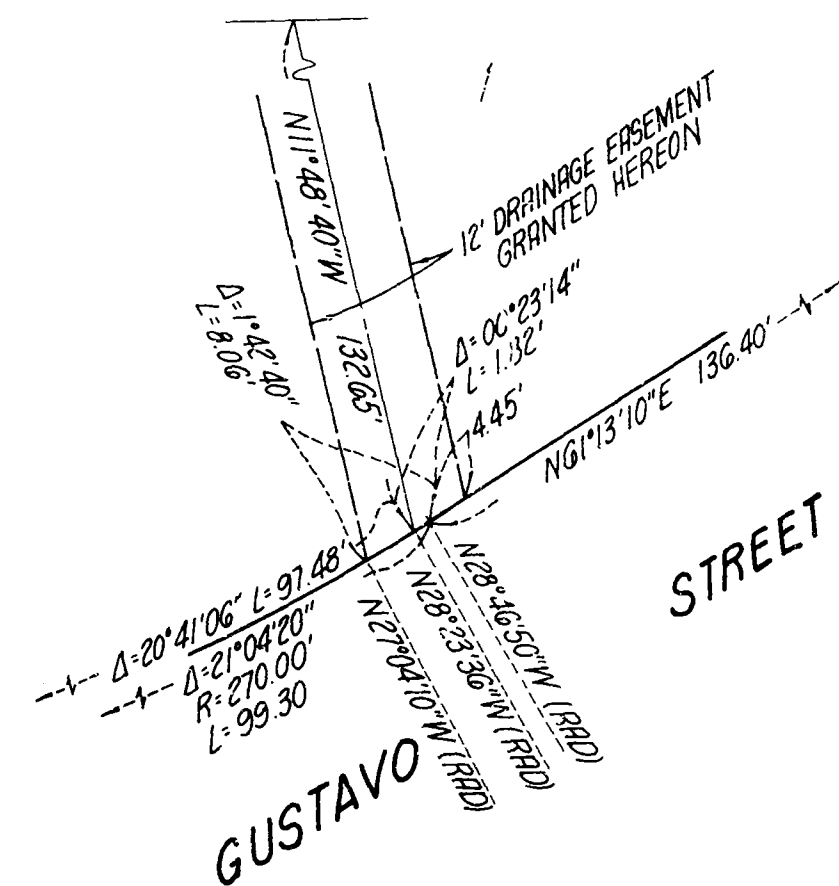
NOTES

THE TOTAL NUMBER OF LOTS IS 6
THE LOWEST NUMBER IS 1.
THE HIGHEST NUMBER IS 6
THE TOTAL AREA WITHIN THIS SUBDIVISION IS 15.239 ACRES GROSS.
UNLESS OTHERWISE SHOWN ON THIS MAP A 3/4" x 18" IRON PIPE
WITH DISC MARKED "RCE 9416" HAS BEEN SET AT ALL LOT CORNERS
AND ALL POINTS OF CURVATURE ALONG SIDE LINES OF DEDICATED
STREETS AND AT ALL REAR LOT CORNERS. WHERE SAID LOT
CORNERS OR POINTS OF CURVATURE FALL WITHIN CONCRETE
DRIVEWAYS OR WITHIN THE CONCRETE GUTTER FOR
THE PRIVATE DRIVES A LEAD AND DISC MARKED "R.C.E. 9416"
HAS BEEN SET IN LIEU OF THE 3/4" x 18" IRON PIPE.

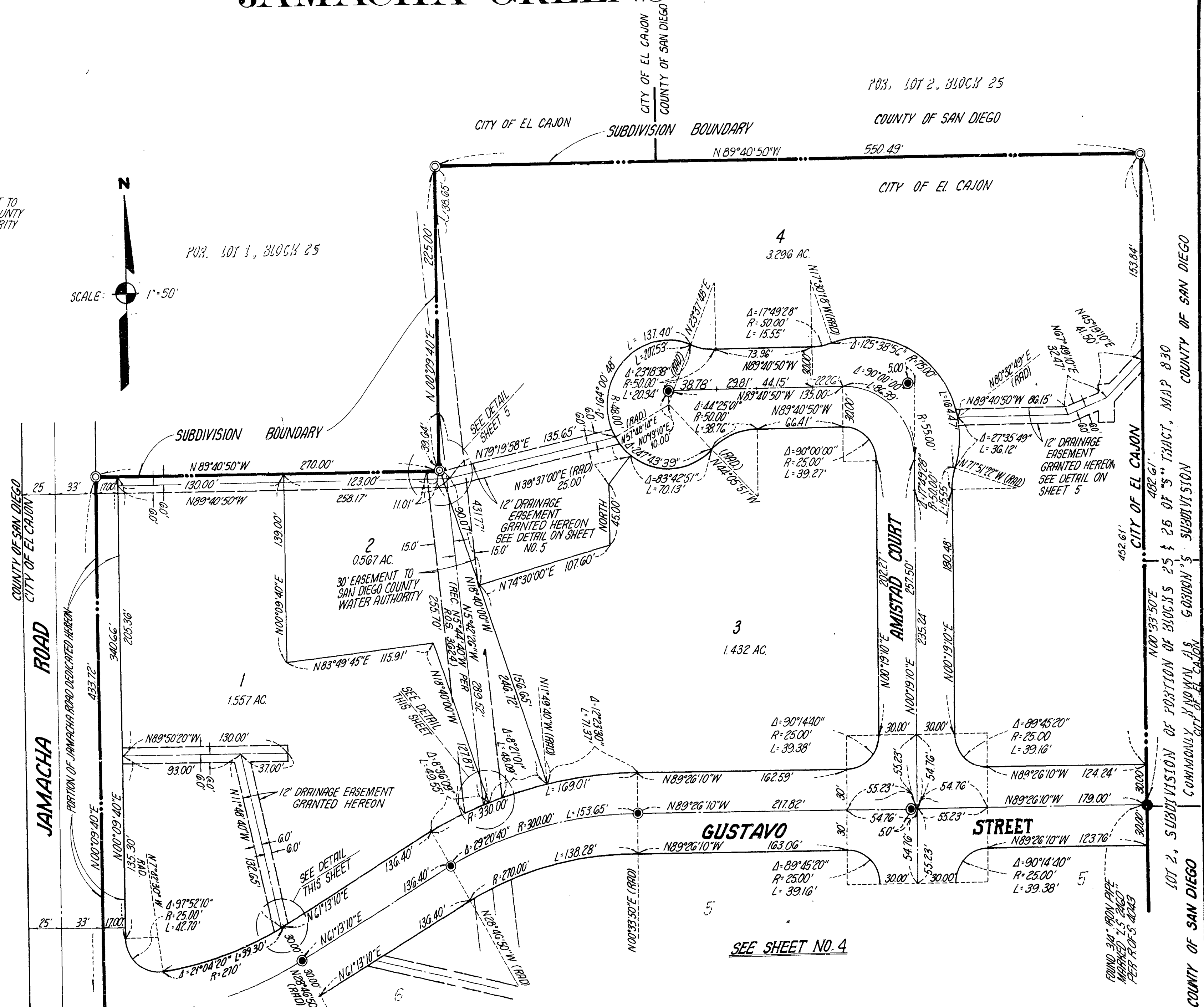
JAMACHA GREENS



DETAIL ~ WATER AUTHORITY EASEMENT
SCALE 1"=20'



DETAIL ~ DRAINAGE EASEMENT
SCALE 1"=20'



PRECISION

DEC 8 1971

MICROFILMED

PREPARED BY:

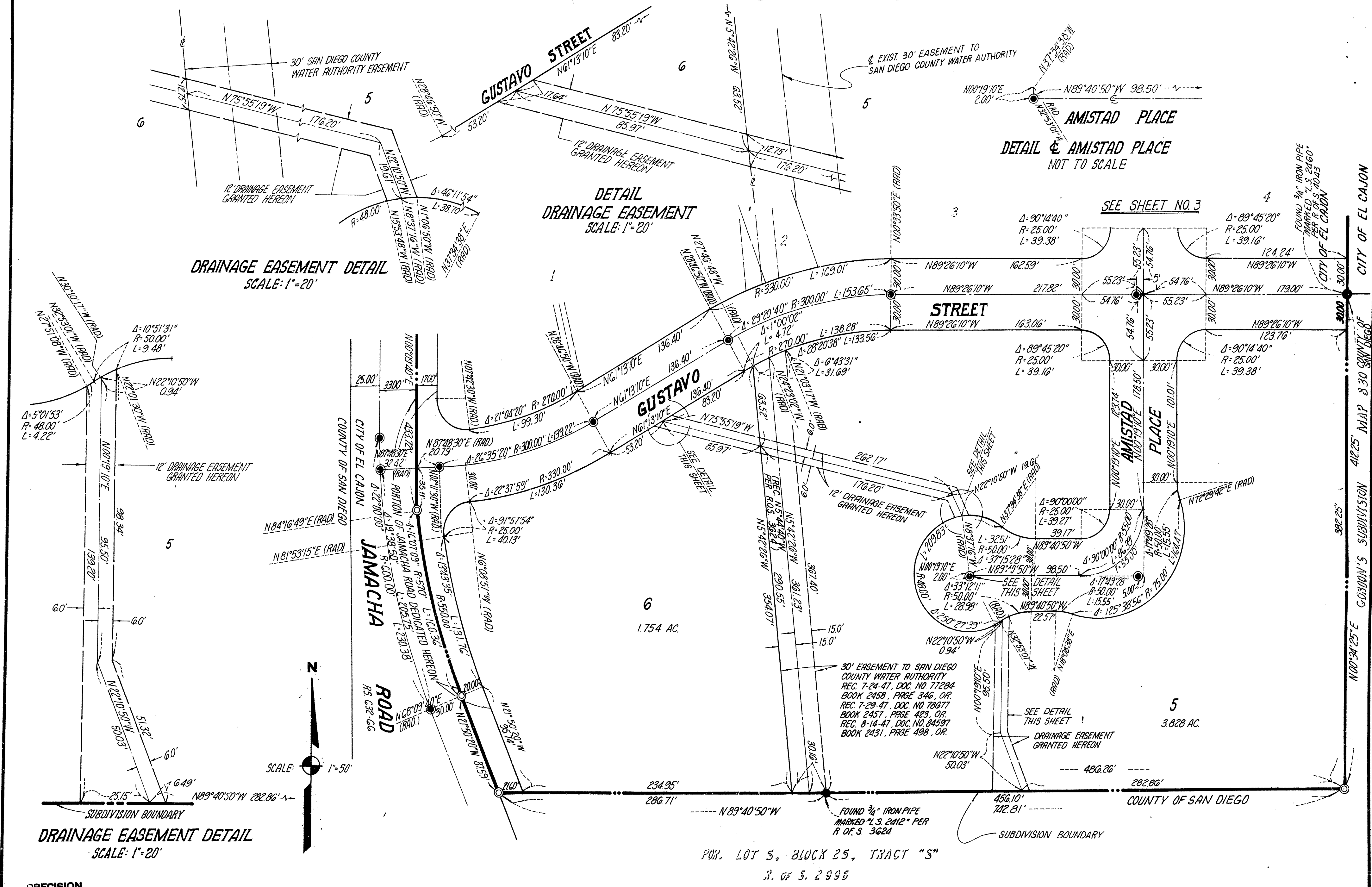
Rick
ENGINEERING COMPANY

T.M. NO.
W.O. NO.
L.C.:

JOB NO. 7517

MAP NO. 7121
SHEET 4 OF 5 SHEETS

JAMACHA GREENS



DRAINAGE EASEMENT DETAIL
SCALE: 1"=20'

DETAIL
DRAINAGE EASEMENT
SCALE: 1"=20'

DETAIL @ AMISTAD PLACE
NOT TO SCALE

DRAINAGE EASEMENT DETAIL
SCALE: 1"=20'

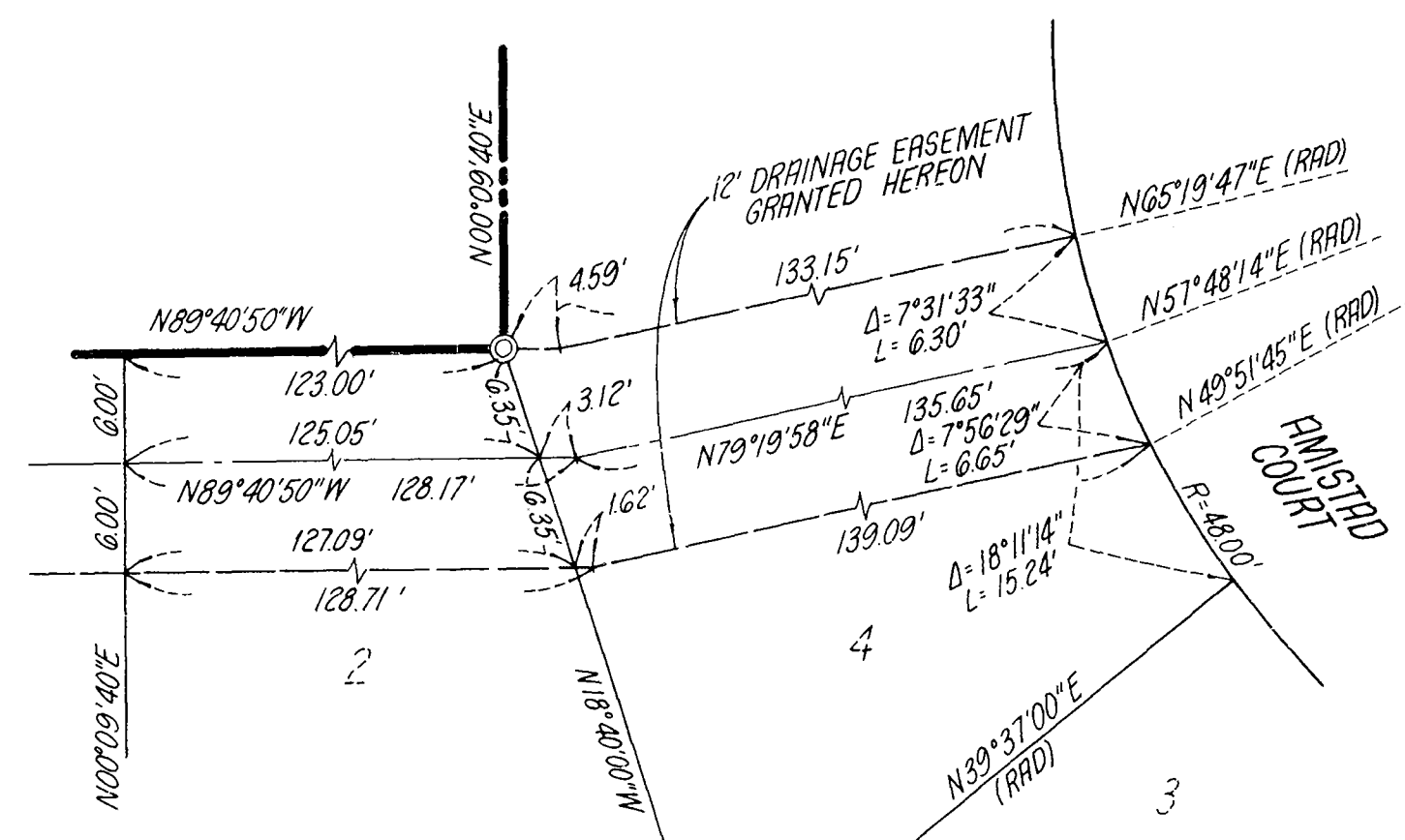
PRECISION
DEC 8 1971
MICROFILMED

FOR LOT 5, BLOCK 25, TRACT "S"
R. OF S. 2996

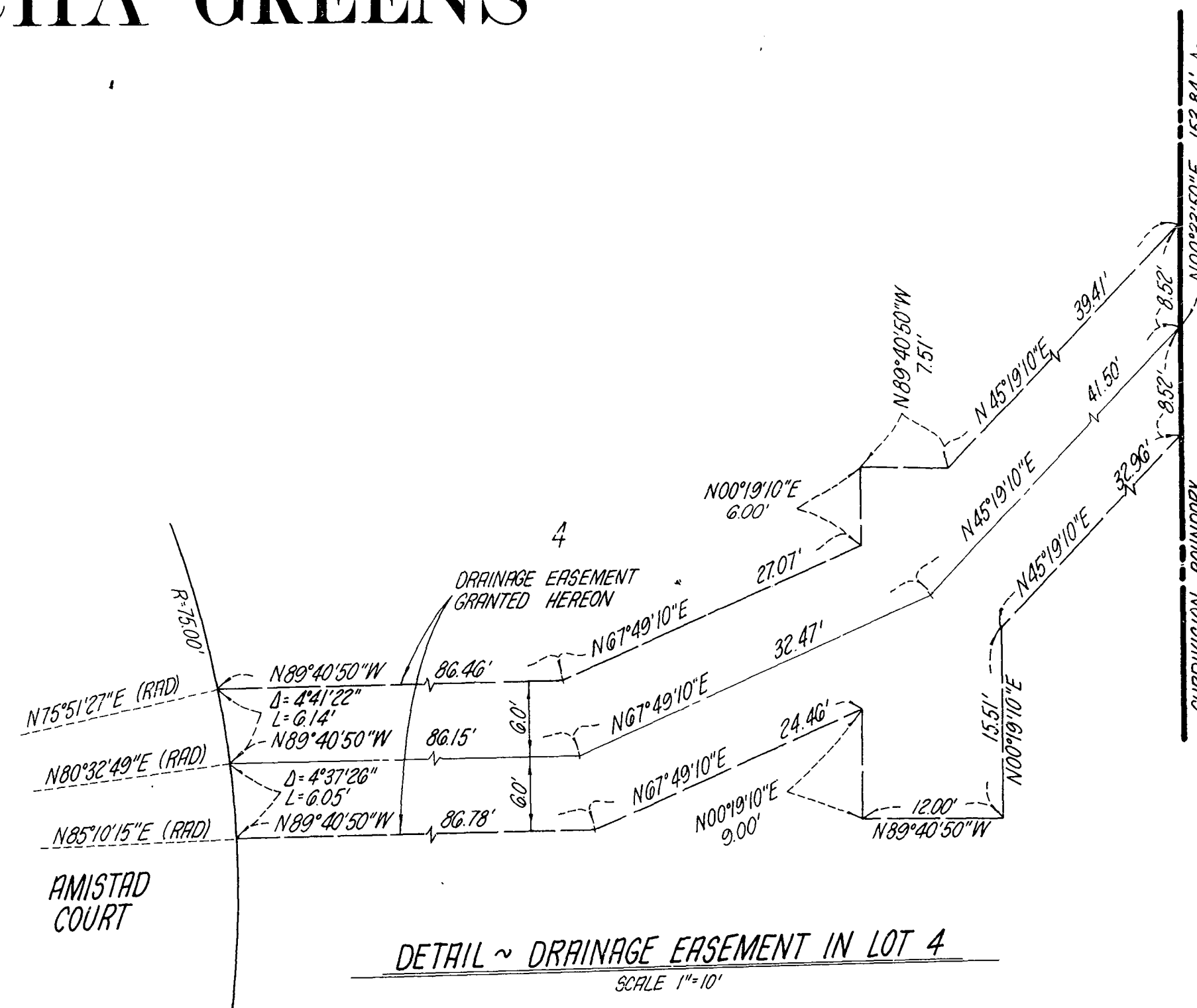
Rick
ENGINEERING COMPANY
3557 Kenyon St. 222-0348 San Diego, Calif.

T.M. NO.	
W.O. NO.	
L.C. :	

JAMACHA GREENS



DETAIL ~ DRAINAGE EASEMENT
SCALE 1"=10'



DETAIL ~ DRAINAGE EASEMENT IN LOT 4
SCALE 1"=10'